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Bib Data Sheet

**CONFIRMATION NO. 5490** 

| SERIAL NUMBER<br>10/660,299   |   | FILING DATE<br>09/11/2003<br>RULE | C | CLASS GRO<br>438                 |       | OUP ART UNIT<br>2818                  |             | ATTORNEY DOCKET<br>NO.<br>29926/39507 |  |
|---|---|-----------------------------------|---|----------------------------------|-------|---------------------------------------|-------------|---------------------------------------|--|
| APPLICANTS  |   |                                   |   |                                  |       |                                       |             |                                       |  |
| Sung-Kwon Lee, Kyoungki-do, KOREA, REPUBLIC OF;   |   |                                   |   |                                  |       |                                       |             |                                       |  |
| CONTINUING DATA   |   |                                   |   |                                  |       |                                       |             |                                       |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                                   |   |                                  |       |                                       |             |                                       |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 12/04/2003  |   |                                   |   |                                  |       |                                       |             |                                       |  |
| Foreign Priority claimed  | STATE OR  | DRAWING                           |   | TOTAL                            |       | INDEPENDENT                           |             |                                       |  |
| 35 USC 119 (a-d) conditions met yes no Met after Allowance verified and Acknowledged Examiner's Signature Initials    |   |                                   |   | COUNTRY<br>KOREA,<br>REPUBLIC OF |       | AIMS<br>16                            | CLAIMS<br>1 |                                       |  |
| ADDRESS<br>04743<br>MARSHALL, GERSTEIN & BORUN LLP<br>6300 SEARS TOWER<br>233 S. WACKER DRIVE<br>CHICAGO, IL<br>60606 |   |                                   |   |                                  |       |                                       |             |                                       |  |
| TITLE<br>Method for fabricating contact pad of semiconductor device   |   |                                   |   |                                  |       |                                       |             |                                       |  |
|   | •   |                                   |   |                                  |       | ☐ All Fees ☐ 1.16 Fees (Filing)       |             |                                       |  |
| FILING FEE FI   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |   | ACCOUNT                          |       | 1.17 Fees ( Processing Ext. of time ) |             |                                       |  |
| RECEIVED N  |   |                                   |   | ACCOUNT                          |       | 1.18 Fees (Issue)                     |             |                                       |  |
| 880   |   |                                   |   |                                  | Other |                                       |             |                                       |  |
|   |   |                                   |   |                                  |       | ☐ Credit                              |             |                                       |  |